



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code CENTRAL580	SC	Dept. PHL	A	Contract Number 02-251 A-2	
County Department Department of Public Health			Dept. PHL	Orgn.	Contractor's License No.	
County Department Contract Representative Lori Ciabattini			Telephone (909) 388-0253		Total Contract Amount \$38,667	
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date 03/01/2002	Contract End Date 06/30/2003	Original Amount \$29,000	Amendment Amount \$9,667	
Fund AAA	Dept. PHL	Organization 3715	Appr. 200	Obj/Rev Source 2445	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name Ryan White			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	
Comprehensive AIDS			01/02	\$7,250		
Resources Emergency			02/03	\$21,750		
(CARE) Act Services			02/03	\$9,667	I	

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

Central City Lutheran Mission

hereinafter called Contractor

Address

1354 North "G" Street

San Bernardino CA 92405

Telephone

(909) 884-5104

Federal ID No. or Social Security No.

33-0634580

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend Contract number 02-251 as follows:

SECTION V Fiscal Provisions:

Paragraph A, first sentence is amended to read, "The total amount of this Contract is \$38,667, which is available for expenditure in accordance with the budget for each service provided, unless changed by the budget amendment process, and is subject to availability of funds to the County."

SECTION VIII Contract Term:

Paragraph A is amended to read, "This Contract is effective on March 1, 2002 and expires June 30, 2003, but may be terminated earlier in accordance with the provisions of this Contract as stated in Section IX, Early Termination."

ATTACHMENT A:

Scope of Work: Replace with Attachment A dated February 25, 2003.

ATTACHMENT E:

Line Item Service Budget/Narrative Budget Description: Replace with Attachment E dated February 25, 2003.

This Amendment is effective as of February 25, 2003.

All other terms and conditions of this contract remain in full force and effect.

COUNTY OF SAN BERNARDINO

Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino

By: _____
Deputy

CENTRAL CITY LUTHERAN MISSION
(Print or type name of corp, company, contractor, etc.)

By: _____
(Authorized signature – sign in blue ink)

Name: _____
Rev. David J. Kalke
(Print or type name of person signing contract)

Title: _____
Executive Director

Dated: _____

Address: _____
1354 North "G" Street
San Bernardino CA 92405

Approved as to Legal Form	Reviewed as to Contract Compliance	Reviewed for Processing
► Charles Larkin, County Counsel	► Lori Ciabattini, Contract Compliance	► Agency Administrator/CAO
Date _____	Date _____	Date _____

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By